

Alammelech

PART I

1 These are the words of
Alammelech, son of Felix. On the
26th day of Tishrei, the LORD
spoke to him, saying, “Write!”

He wrote the words
contained in this letter
concerning all Christians of the
new age.

Prologue

I was in great anguish and despair. How great was my struggle! Like a weed in the wind, my enemy threw me about and defeated me. I failed my trials, broke my word, and sinned against the LORD, my God. With great mercy and an outstretched arm, He forgave my sin. There are an abundance of reasons I shall be grateful to the LORD.

In my despair, He said, “He was tempted so that He may help those who are tempted.”

—that is, the Son who died for humanity, was resurrected on the third day, and ascended into heaven—Jesus Christ. Thus, it was after an act of great mercy and turning from His wrath, that the LORD relented and forgave the guilt of my sin. Now I say to those just as I once was: Repent! Or your sin will surely find you out and God will punish you for your wicked deeds. Alas, however, there remains a short time for you and I to correct our ways. I was sexually immoral, dishonest, speaking profanity, lusting after worldly things, breaking my vows, and undisciplined in

my work. Now I shall rejoice for the LORD has changed me, granting me another chance to serve Him wholeheartedly. I write to you, now, that you also may turn from your old ways and build a new body founded in Christ. Amen.

A Confession and Lament

2 As people in this wicked and sinful generation, how great is our struggle! Many Sabbaths I desecrated, the words of my mouth were profane, and my heart was distant from God. Ashamed of my sin, I wept into my pillow and was stricken with fear of what God may do to me. On a Sabbath day, I sinned against the LORD and my own body! Here I write, drained of tears, at loss of emotion, and hopeless. O LORD, my God, take me from this wicked place. The temptation is often too great to bear and I have much to reflect on.

A small thing I have asked of the LORD, though I am not deserving of it for this great sin:

“Forgive me and grant mercy upon me LORD Jesus Christ, my God. Give me some sense of hope after this transgression of mine, and do not turn away Your servant.”

I urge you all not to be as I once was. Obey the LORD and His commands, that all may go well with you.

Alammelech's Sin and Guilt

3

Now Alammelech was young and aimed to follow the LORD wholeheartedly. However, given to lust, he would once promise to leave his ways yet return to them shortly after. This angered the LORD and Alammelech fell into a once greater sin than those before.

Thinking to himself, he believed, "Surely it would be fine for me to lust after women. However, I must not do it on the Sabbath."

In this way, he engaged in his sin for a full day, from midnight to evening, refraining from confessing to the LORD. However, the LORD, who he had greatly sinned against, said,

"You fool! If this act of yours is not sinful, then why refrain from doing it on the Sabbath, my holy day?"

That evening, as he was lighting incense before the LORD's altar, God spoke to Alammelech through Felix, a man of God and his father.

"Do you know where you are and who you are facing?" he asked.

"God Almighty," Alammelech replied.

"You are sitting before the LORD's sanctuary," he said. "It has the power to make you the greatest man ever to walk the Earth since Moses. Likewise, it also has the power to destroy you."

Sitting there before the altar and slightly angered, Alammelech realized the LORD had spoken to him. It was then that he became overwhelmed with great guilt. Ashamed of his rebellious acts against God, he began to weep

before the altar after Felix had left the room. Frightened by the words of the LORD and remembering God's command to "watch the way he carried himself," Alammelech lamented and repented before God.

"Lord,
In Your anger do not destroy me
by Your wrath.
But punish me as You see fit.
Look on my guilt and great shame
before You.

I have served other gods and
turned from You.
How weak I am O God!
I did not do as I said I would.
Many times I made great
promises to You with
well-worded speeches.
Yet my actions testified to show I
was a liar!
Forgive Your servant if You are
willing, O LORD.
This day I have decided I shall
serve You alone.
I have tasted and I have seen how
disgusting these detestable acts
are O God."

Thus, on the first day of
Tishrei, Alammelech declared a
vow to God:

"Lord,
I have sinned with my eyes,
hands, and heart.
My body and Your sanctuary I
have defiled.
Therefore, I promise to detest lust
and sexual immorality all the
days of my life.

Let me not go down to the grave
until I have overcome this threat
to my life.

I shall not commit lust with my
body, eyes, or mind again.
Sexual sin shall have no place in
my heart.

I have seized this demon by its
hair and cut off its head with the
sword of chastity.

This day I vow to serve no other
God but You, LORD Jesus Christ.
Weakness shall not prevail within
me.”

And so, he set his heart after God that
day, smashing the idols he had and
slaying the demon he once struggled
with so greatly. It was by Christ Jesus
that all this came to pass.

PART II

Teachings About Lust

4

It has been disputed among
the Church about the sinful
nature of onanism.^a Let us not
be deceived! Many claim it is

not a sin against the LORD, our God. I
will ensure that they are shown to be
liars for teaching such doctrines. In the
gospel of Matthew, our LORD says,

“You have heard that it was said,
‘You shall not commit adultery.’
But I tell you that anyone who
looks at a woman lustfully has
already committed adultery with
her in his heart.”^b

I urge you all to understand that Christ
calls followers of lust, *adulterers*. What
does He say about such people then?
Through Paul of Tarsus, He said:

“Or do you not know that
wrongdoers will not inherit the
kingdom of God? Do not be
deceived: Neither the sexually
immoral nor idolaters nor
adulterers nor men who have sex
with men nor thieves nor the
greedy nor drunkards nor
slanderers nor swindlers will
inherit the kingdom of God.”^c

Therefore, let those who spread any false
teachings be placed under God’s
judgment, that their eyes may be opened
and their mouths proclaim the truth.

Anyone who teaches or follows the
opposite of these things is to be expelled
from among you. For it is written:

“Expel the wicked person from
among you.”^d

In all your resistances against lust, the
Spirit of God will go before you, just as
He once did to conquer sin and death.
Do not go beyond what is written^e to us
but remain steadfast in your battles with
lust. I pray that none of you defile your
bodies and so anger the LORD as much
as I have.

Sabbath

It also saddens me to see the loss of the
Sabbath in the Church. Is it not written?

“There remains then, a Sabbath
rest for the people of God; For
anyone who enters God’s rest also
rests from their works, just as
God did from His.”^f

Now I know of this ‘Lord’s Day’ which

a-self-pollution or solitary sex, *b*-Matt. 5:28, *c*-1
Cor. 6:9-10, *d*-Deut. 13:5, *e*-1 Cor. 4:6, *f*-Heb.
4:9-10

many of you observe on Sundays, but you live your Saturdays as a pagan would.

The Sabbath is not only for those of Judaism! The word itself directly translates to ‘Saturday’ in nearly all languages. Therefore, setting aside a new day to observe the Sabbath is idolatrous. Who are we, mere humans, that we should change the day God designated from creation for His rest? Rest on Saturday, then, and not Sunday, as He does.

The Patience of God

How long the LORD has waited for us to change our ways! I, myself, continue to point out my own faults and sins so as not to become proud or idle in the faith. Some of you have done well in fixing the sins in your life. However, some of you are slack in changing yourselves for Christ. Now I shall not judge you, for such a responsibility belongs to the Supreme God. But a parable has been given from the LORD:

There was a leaf which fell slowly from a tree and a man watched it nearby. As the man looked at the leaf, he thought, “How slowly that leaf falls!” Eventually, it reached the ground and the LORD said to the man, “Do you know what this means?”

“Tell me,” the man replied.

“The fallen leaf stands as a warning for all the green ones above in the tree. All of humanity will fall someday.”

Therefore, I urge you all to quit your procrastinating and stop saying, “I am

not ready yet.” God will only wait so long before he decides not to use you, like a man who puts an old jar on a shelf for a new one and never uses it again. For in the time of the kings of Judah, God’s anger grew until it could not be quenched. At some point, the LORD became unwilling to forgive the sins of Judah:

King Solomon	40 years
King Rehoboam	17 years
King Abijah	3 years
King Asa	41 years
King Jehoshaphat	25 years
King Jehoram	8 years
King Ahaziah	1 year
Queen Athaliah ^a	6 years
King Joash	40 years
King Amaziah	29 years
King Azariah ^b	52 years
King Jotham	16 years
King Ahaz	16 years
King Hezekiah	29 years
King Manasseh	55 years
King Amon	2 years
King Josiah	31 years
King Jehoahaz	3 months
King Jehoiakim	11 years
King Jehoiachin	3 months
King Zedekiah	11 years

There were 433 years and 6 months from the time of Solomon to the fall of Jerusalem under Zedekiah. Thus, the LORD was patient with his people for over four centuries and numerous generations. Do not test Him, I urge you. For you are not a nation but a single person.

a-Mother of King Ahaziah, *b*-Uzziah

Spiritual and Physical Training

5 All of us believers are to excel in our spiritual training, constantly improving the lacking parts of ourselves. When I know I struggle with anger, I aspire to drive it out of myself. When I see a brother being deceived by false teachers, I expose their lies and redirect him to Christ. Thus, help one another and yourselves, constantly be strengthened, just as Christ taught us. But we are not to beat down or demolish each other with judgment and harsh words. Each person is also like a block of marble to be sculpted. With each change we make, we chisel into that block. With each hit, our body feels pain; this pain is good, becoming useful to discipline the spirit.

Therefore, just as we spiritually discipline ourselves, it is also wise to take on physical discipline. For we are all temples of God and are to keep them in good health however possible. So, let those who desire discipline engage in physical training as well, for they give thanks to the LORD for their bodies by keeping them healthy and strong. In this way, discipline will keep you free from falling into temptation so easily. For the devil makes use of idle hands.

Authority of the Church and Scripture

Now many leaders within the modern Church have adopted a corrupt ideology, which many of you now share. It is said the Church is above the Bible! God's holy and supreme Word? You support this belief because the Church came

before scripture. This is true and fair to say. However, the Church is run by humans and vulnerable to flaws, as seen in history. Scripture is certainly not. Have you not read?

“All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work.”^a

Therefore, do not let your human positions of authority let you claim to make changes that conflict with Scripture. Any doctrine that you or any leader adopts that strays from the Scriptures must be eliminated. And do not be quick to say or mention how Peter was given the authority to make such changes. He was given such power from above! That same power from above wrote the scriptures and has declared no words shall be added to or taken away from it. However, many Church leaders have taken Peter's power as one who succeeded a previous king.

Do not be foolish or naive in these things. Surely, there will be both good and bad leaders alike who lead our Churches; for all humans are capable of sin. I urge you, therefore, to greater prioritize the scriptures. These are not mere decisions of men but the very words of God passed down through humans. Incapable of having been written with sinful doctrines, the scriptures serve to guide us all, protecting us from leaders with wicked intentions. Therefore, be on guard, just

a-2 Tim. 3:16-17

as we were commanded.

I am sure many of you can be strong enough to listen to these words and apply that which Christ taught you.

6 *Praying to Saints and Mary Mother of Jesus*

Now it is also common among certain churches, primarily the Catholics, to pray to the Saints and Mary. While it is permissible to have icons and statues of biblical figures, only worshipping those of Jesus Christ, this practice is absurd. All saints are mere human beings, having been declared righteous by God, or in most cases, the Church.

Therefore, all of them have died and passed on as all humans will. So do not think they can intercede for you until the Day of Judgment. For once our lives have ended, we shall either suffer in Hades or rest in Abraham's bosom. Those who have entered either cannot save anyone remaining on Earth. For in the parable of the rich man and Lazarus, was it not written?

"They have Moses and the Prophets; let them listen to them."^a

and,

"If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead."^b

Therefore, anyone who prays to the Saints for intercession makes an empty prayer. Rather, pray to the LORD Jesus Christ for strengthening and assistance in all you do. For no amount of prayer can save a soul from God's judgment

and decision. Use your time on Earth while you still have it now.

Concerning Mary now, where is it written that she remains alive or ascended into heaven? Just like all other humans, she has passed on and cannot intercede for us either. Thus, she has gone down to the realms of the Earth as we all will before we face God in His glory. May her name remain blessed and respected, however, for she bore our Saviour. But do not call her 'Queen of Heaven,' as many of you have. Just as I had said, it is written nowhere that Mary has ascended into heaven or lives forever. She is a human as we are! The name you give her, 'Queen of Heaven,' is idolatrous! In Jeremiah, is it not written?

"The children gather wood, the fathers light the fire, and the women knead the dough and make cakes to offer to the Queen of Heaven. They pour out drink offerings to other gods to arouse my anger."^c

In the same way, some of you have lit candles and joined vigils for Mary, or the 'Queen of Heaven.' These acts of communal worship of Mary and the Saints are ancestor worship. Do not ignore these warnings given to you. Quit such practices at once. Respect the names and accomplishments of these people but reserve all worship and prayer for God alone. Otherwise, you may be playing with a great fire. I write these things so that God's wrath may not be poured out on you. Take them to

a-Luke 16:29, b-Luke 16:31, c-Jer. 7:18

heart.

Reasons for Writing

7 Some of you may feel insulted or hurt by the words I write to you. I admit my writings are bold and convicting. For I had once been too blind and dishonest in my relationship with the LORD.

In doing so, I failed to accept the full truth of my actions. Therefore, my bluntness is for your sake, that you might not test the LORD's patience as long as I did. I urge you all to have brutal honesty with yourselves to avoid deceiving yourselves about your wrongdoings. We are all sinners and can please God by acknowledging our faults. Go in peace and may the grace of God be with you all.

Part III

Church Leaders

8 Long ago, shortly after Christ departed from us and granted us the Holy Spirit, the Church was in good shape. Our leaders, the Apostles, and others were strong and well-intentioned.

Unfortunately, this was short-lived as we became wicked. Were we not warned?

“For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn

their ears away from the truth and turn aside to myths.”^a

Therefore, be vigilant and aware of false teachers around you. Did you think this time would not come? For this is the time which was spoken of, when many have flocked into great stadiums and churches to hear false teachers.

Consider the passage I have given you and you will find this:

The greater the number of those in a Church, following a minister, the more likely he is to be false. Gone are the times when the Church was mostly filled with honest teachers.

However, analyze for yourselves the words a teacher speaks, that you can determine their honesty. Moreover, following Christ should not always feel pleasant or easy. Any minister who claims it should or tries to make the Church ‘enjoyable’ is a liar. They have endured little suffering for God and fear discipline. Endure hardships and let Christ be your minister; do not depend on a man so greatly.

Following Others

As I had said before, do not commit yourself wholly to any human being. Only Christ is the one you are to depend on. In the same way, do not commit yourselves to the ways or practices of this world. Surely some of you will think you have clearly set yourselves apart from this world. However, you may be lying to yourself. I had seen how a great multitude of people, including

^a-2 Tim. 4:3-4

numerous believers, followed every word that came from the mouths of politicians and ministers. For this same reason you follow the world, many of you have also done away with the true Sabbath.

Therefore, I urge you to avoid copying what everyone else does. Do not be hasty to participate in the activities of this world like sheep. Rather, see if anything aligns with what Christ has commanded you. I leave you with this passage:

“I have your word and the world has hated them, for they are not of the world any more than I am of the world.”^a

Conclude for yourselves and see: If Christ was despised, hated, and endured suffering, we are to have the same life. For we are not of the world any more than He was of the world. If you are loved and praised by many, be concerned, for Christ was not accepted in such a way. Blessed are you if the world insults you, excludes you, and makes false accusations against you because of your Christian faith. Take these words to heart and assess your lives.

Quitting and Giving Up

Have we not overcome the evil one by Christ? Take heart and rejoice then! For we are to strengthen and discipline ourselves for Christ. Every time you quit or cower from hardship is another step away from the crown we pursue. Has it not been said?

“Whoever sows to please their flesh, from the flesh will reap

destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.”^b

Therefore, remain tough and embrace the pain which we are to endure. For like a blade through the fire, we will come out on the other side refined and strong.

Silence

Silence is like gold. Take it upon yourselves to guard your lips closely, so that your conversations are not perverse. For a long time, I spoke inappropriately, using profane words. This is not Christ-like nor godly at all. Therefore, keep your words holy and proper for a follower of God.

Furthermore, the amount of words you say is crucial. Step into a room and sit there for some time to observe this:

One speaks constantly, showing his knowledge. Another remains silent, observing and saying nothing at all.

You will see that anyone who speaks too much tries to boast of their knowledge. In contrast, the one who is the most silent is usually the most intelligent. Even philosophers have seen this and testified to it:

Wise men speak because they have something to say; fools because they have to say something.^c

Learn from this and talk less to avoid sinning with your mouth. For he who

a-John 17:14, b-Gal 6:8-9, c-Plato

speaks too much is more useful to Satan than he who is silent.

Find Your Church

9 It is good for believers to worship in Communion. However, I do not write these things to you as instructions to find a *physical* Church. Rather, pay attention to what is said.

There are only seven churches and no others. You have heard of many denominations in our time, instead of these. Such groups are all flawed and filled with corrupt leaders. They seek to point out the sins of each other and believe they all follow God properly. What is this division? Does Christ intend for the Church to have hundreds of beliefs and sects? It is time for the title 'Christian' to have a single meaning again. Therefore, a liar is anyone who claims a church other than these seven is recognized by God. We were given these seven and are to decide which one we belong to. They did not perish spiritually, though their physical forms have died. Deciding which of these you belong to is done by analyzing yourselves and which church your qualities align with. He who is dishonest in assessing himself only harms his relationship with God and himself; it is his loss and no one else's. Likewise, he who is honest in his self-assessment changes for the better and will reap a great reward, satisfying God with the changes he has made in himself. Each of these churches is instructed on improvement and told their sins. Listen to these to correct your ways effectively.

Now, what are these seven churches? Read Revelation and you will find:

The Church in Ephesus, of which
I belong to
The Church in Smyrna
The Church in Pergamum
The Church in Thyatira
The Church in Sardis
The Church in Philadelphia
The Church in Laodicea

Therefore, find your church among these and not those denominations of this world. For when we all appear to be judged before the LORD, He will not ask what church we attended in our lifetime. These seven are not mere churches but states of faith which you are to use for self-improvement. God be with you all.

Who is the LORD?

10

For far too long, we have treated God like a mere friend! Have you all forgotten whom we serve? Firstly, I must speak of this 'Christian humour' many of you talk of. Was humour ever a focus of the Apostles or Paul? Did Jesus ever 'crack a joke' in His teachings? Certainly not! It is your overwhelming desire to combine worldly things with the faith, for the sake of comedy. Enough of this! It is the LORD God whom we serve, and He is not your co-worker or counterpart. I urge you to keep humour in the worldly side of things and not make even the slightest joke or humorous statement regarding anything about our LORD. Rather, your joy and satisfaction should come from gazing at the beauty of the LORD and worshipping Him wholeheartedly. Those

who try to mingle humour with
Christianity walk on a delicate rope.
Avoid doing such things, I warn you.
Now, I shall express my awe and wonder
for the LORD. Who is the LORD our
God?

Creator of the heavens and the
Earth, He gave the Word and they
came into existence.

Without Him, nothing was made
that has been made.

He is the source of all things.

The LORD, the LORD, the
magnificent and eternal God.

Who are we, mere humans, that
You love us?

Your promises endure for a
thousand years until fulfillment.
Your Word shocks the Earth and
the Heavens above.

On the mountain of Moriah, You
sent a smoking firepot and
blazing torch to float between the
pieces of animals.

At the burning bush, Your voice
struck Moses with fear and drew
reverence.

Before Joshua entered Jericho,
You sent a great angel to instruct
him, causing the same fear and
awe.

With an outstretched arm, You
brought Egypt and Babylon to
their knees.

After the blasphemy of
Belshazzar, Your hand wrote on
the wall, scaring him greatly.
By Your eternal, unconditional
love, you sent Jesus Christ to us,
promised thousands of years
before.

Continually we sin and resist
changing our ways, LORD,
because we forget Your great
power.

A being with such tremendous
authority and glory.

You, LORD, are omnipotent and
all-knowing.

All one can do is gaze in wonder
at Your glory.

Words alone could not tell
enough of Your great works and
abilities.

Praise be to the LORD.

Amen.

Therefore, fear God, and remember He
is far from us human beings in nature.
For in His glory, all who see His face
shall die.

“‘But,’ He said, ‘you cannot see
my face, for no one may see me
and live.’”^a

Falling Into Sin

It is also commonly said among some of
you that you have ‘fallen’ into a sin. In
the same way, others among you have
said, “I was tempted and fell into the
sin.” While falling off track is possible,
you act as if the sin caused you to. This
is no different than how Adam spoke in
the Garden of Eden. After sinning
against the LORD, he blamed Eve for
enticing him to eat from the Tree of the
Knowledge of Good and Evil. Sin cannot
control you or move your hands to
commit an act! It was you who sinned
against the LORD and no one else! Did
someone put a sword to your neck,

^a-Ex. 33:20

commanding you to sin? This is plain foolishness. The LORD has already made it possible for us to resist all evil. Enough with blaming temptation or the tempter, himself. It is we who are responsible for our actions. Be strengthened by the LORD and mirror His discipline. In this way, you will stop giving so much power and credit to the enemy.

Homosexuality

11 Now some of our churches are inviting a great sin through their doors, encouraging it—they have become like the Nicolaitans. Listen closely, you who support homosexuality. Just as with lust, some have twisted the Word to permit this abomination. Let the LORD free you from your mistakes and sins through what He has commanded me to write to you. Do not the Scriptures declare numerous times that homosexuality is a sin? When we quote Exodus and Leviticus, you claim the Old Testament does not apply anymore. So why, then, do we have it? If you will, provide us with a new Bible that excludes all non-applicable laws and teachings. You cannot! For anyone who adds or removes any letter from God's Word is under His curse. In the same way, Christ said:

“But it is easier for heaven and earth to pass away than for one dot of the Law to become void.”^a

Similarly, when we give you the words of Romans or Timothy, you claim there was never a Greek word for homosexuality. Rather, you say men

who have sex with men are those who engage in pedophilia. So then, let me ask you this:

In Leviticus, we were told,
“If a man has sexual relations with a man as one does with a woman, both of them have done what is detestable. They are to be put to death; their blood will be on their own heads.”^b

The writers of the New Testament knew the Law, for they were mostly Jewish. Therefore, if homosexuality existed and is referred to in the Old Testament, why is it suddenly non-existent in the New Testament? Clearly, you see Leviticus does not refer to pedophilia but homosexuality, for even those of Judaism will tell you that. Moreover, I hope to find out someday what made you think it referred to pedophiles.

Surely you will come up with various new counterarguments and false beliefs. However, those with the Spirit will truly admit it convicts the homosexual, for the LORD offers them a chance of salvation. Now I, myself, have studied history extensively in the past. Christ has now enabled me to use such a skill to better interpret and teach the scriptures. This I can confirm without a doubt. Just as there was pedophilia in the Ancient World, so there was homosexuality, though it did not have a word. Look at ancient Greek art and you will find the

a-Luk. 16:17, b-Lev. 20:13

vile pottery paintings of adult men making love to each other. Therefore, stop turning a deaf ear to the truth. For I come in the name of the LORD Jesus Christ to give you this message with the same love and acceptance many of you preach so much about. Repent, I urge you.

12 *Pain and the Purpose of Life*

In this life, you will endure pain, whether a believer or not. Sometimes it will feel exhausting to follow the LORD. However, the reward He offers is not meant to be obtained easily. If a man wants to build a large mansion, it will be difficult to gather the finances and workers to complete it. If a man wants to be the most elite of soldiers, will he not train, run, and fight endlessly? Therefore, nothing good comes easy nor is anything good created suddenly.^a Meditate on the lives of the Apostles long ago, and you will find this:

How easy our modern lives are!
Many of us have never gone
without nor suffered greatly for
Christ. The most we have
endured is an insult or dirty look
from bystanders.

Therefore, do not think your lives are so difficult. For I shall live and die by this statement during times of hardship:

Someone out there always has it
harder than you.

So toughen yourselves then! For Christ is our strength and I urge you all to constantly pray to Him. He will support you through any pain. At the same time,

realize someone out there would risk everything to have your life. Christ is enough for us all. Dwell on nothing else but ask yourselves this:

Would you want the pain of
chasing your goal or the pain of
regret?

Peace be with you all.

Abortion

Let those who are not believers live their lives in the way they see fit until Christ finds them, as we hope. However, those of you who belong to Christ must live the way He commands you to. You cannot have one foot in the world and one foot in God's kingdom. Therefore, when judging if something is a sin, look to the scriptures and not to man. To you believers who support abortion and anyone who wants to live Christ-like, I ask this:

You know all living things deserve to be treated with dignity and fair respect. Additionally, you say a fetus is not alive but rather a cluster of cells. If the fetus is not alive, why does it have to be killed then? Is not abortion defined as the termination of a pregnancy? And is not pregnancy the term for the development of a fetus—a living thing as has been made clear?

Since you now know to remove or abort a fetus means it must be killed, realize this: All who engage in abortion are murdering the very children of God. Anyone who supports it is an accomplice

^a-Epictetus

in the act. Both shall face God's wrath if they fail to turn away from such an abominable sin. Therefore, quit deceiving yourselves but turn to the truth! I do not say these things with hatred or malice but with the love and hope that God may open your eyes.

Transgenderism

Now to those of you who claim to be a different gender than the one you were at birth, I ask this:

Can you then go from 17 years of age to 70? If so, tell us about the stories of your life and what you have witnessed first-hand in the last seventy years.

How foolish this is! Anyone with good sense will know this is impossible. In the same way, no human can change their gender or age. Both are biologically determined by God alone and no human can change such things. Though you may psychologically believe you are a woman, though you were once a male, your body will call you a liar. If indeed you were a true male, why then do you have to cut parts of yourself and take hormones? Wake up and turn to the truth! These things are demonic and anyone who believes I am a liar has their eyes blinded. May God open their eyes and bless them once they repent!

Pagan Customs

13

What I shall tell you is not found by me but was given to me by God. These are the pagan celebrations

which are forbidden for the children of God:

Christmas

Easter

Halloween

Birthdays

Many of you will scoff and call my words outrageous. But one who does not know history will fall naive to the customs of this world. I thank God for giving me great understanding and historical knowledge from my youth. Therefore, I shall explain these celebrations and their pagan origins to you.

Christmas

Now, since long ago, the winter has been a time of rest and celebration after a long year. Even now, we continue this tradition, and it is good to celebrate the year's accomplishments. However, Christmas is what we do at this time and it is a pagan holiday. Many of you exchange gifts, claiming it was because Jesus received gifts and St. Nicholas gave them. Let God improve your understanding of these things.

If Christ was the only person to receive gifts during His birth, why are we receiving gifts ourselves? Do we give gifts to ourselves on another person's birthday? Should not God alone receive all the gifts? For it has already been a long year, and God deserves credit for granting you all of its accomplishments. Rather,

offer the gifts or praise,
worship, thanksgiving, and
reverence to Him, rather
than satisfying yourselves
with worldly pleasures.

And concerning how St. Nicholas
gave gifts, it was to the poor.
Many of you who exchange gifts
live comfortably and you have not
gone a week or day without your
needs. Instead, if you wish to give
gifts, go out and feed the poor,
shelter the homeless, and care for
the needy. We already satisfied
ourselves enough during the year.
So where did Christmas come
from?

The time of December has always
involved much celebration. The
Romans celebrated Saturnalia,
worshipping the vile god of the
harvest, between December 17
and 23. Likewise, the Jews
celebrated the eight-day Festival
of Lights and Germanic peoples
held a great festival for the
rebirth of the sun. In 313 AD,
Rome became Christian under
Constantine, yet pagans and
recent converts failed to leave
their old ways. 39 years previous,
Emperor Aurelian had formed a
cult for the sun god, Mithras,
declaring his birthday to be
December 25. This god was
worshipped across the world and
his shrines were established in
foreign lands. Christians felt out
of place during the end of the
year as a result. Thus, shortly
after Rome was Christianized, it

was convenient for Pope Julius I
and the Roman Christians to
declare Jesus' birthday as
December 25.

A similar god, named Nimrod,
was born on the same day. He
was the founder of the Hamite
cities, including Egypt. His wife
was called Semiramis, or
Ashtoreth, which means "The
queen of heaven." After her
husband's death, Semiramis and
others believed he had passed on
to the trees. To honour his legacy,
she declared that trees were to be
placed in homes to mourn for
him. These acts were detestable
in the LORD's sight and the
Hamites spread this tradition.
That is why the Egyptians later
built Asherah poles for Ashtoreth
and have paintings of themselves
decorating trees. For the Hamites
were a cursed nation and
despised the LORD in their
hearts. They carried these
practices to the rest of the world,
including pre-Babylonian Israel.
Therefore, do not celebrate
Christmas because of these
things. For if what I just wrote is
with evil intent, may I be under
God's curse. Rather, know that
Christ would not have been born
during winter. For why were
shepherds tending their flocks in
fields at such a time? Such work
does not happen in the field
during winter. This is a simple
matter of thinking, and I thank

God for allowing me to reveal these things to you.

Easter

Now, look first at its name, 'Easter.' Where does it come from? The vile Teutonic goddess, Eostre, was an idol of the spring, whose name was used for the celebration. If this is a 'Christian' celebration, why is it named after a festival of the Teutonic peoples? This is clear idol worship. Let the LORD show you more.

Many of you honour Christ's death and resurrection during spring, yet it was right after the Passover. Was not the Last Supper a Passover meal, a celebration during October?

"Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, 'Go and make preparations for us to eat the Passover.'"^a

Therefore, rid yourselves of the word, 'Easter,' and instead call our LORD's resurrection the Day of Salvation, or His final days, the Passion of Christ.

Halloween

Considering this celebration, I am surprised I even need to explain how unholy it is—if not the most demonic of all. The name itself translates to 'Holy Evening' as it was the night before All Saints

Day. However, it includes the customs of decorating homes with horrifying entities and symbols of death. Long ago in Celtic lands, it had been called Samhain. Celtic peoples would commemorate the cold, darkness, and decay of autumn and honoured Samhain, the vile god of death. They believed he would allow souls to return to their earthly homes that evening. Thus, Celtic priests would order everyone to put out every light in their homes, as a large bonfire was made for the new year. This sacred bonfire at the center of the town was the sacrificial site of humans, animals, and crops. While sacrifices were made, people wore animal heads and skins or engaged in fortune-telling about the new year by examining the remains of burnt sacrifices. After the slaughters had ended, men and women would return home and relight their fires. This time became a celebration of the dead, spreading to the Church, which declared November 2 as All Soul's Day for their pagan followers. God saw these things and his anger grew with the people for their wickedness.

Birthdays

Many of you will scoff at this most of all, but I tell you this:

^a-Luk. 22:7-8

“Lord who has believed
our message and to whom
has the arm of the LORD
been revealed?”^a

Now then, I give to you the origin
of birthdays. Firstly, ask
yourselves if it is good to devote a
day to honouring yourselves and
the day of your birth. Were not
such things created to honour
gods and goddesses? Did I not
just mention how the Romans set
a birthday for every god or
goddess, including Mithras?
Therefore, the one who celebrates
their birthday makes themselves no
different than an idol. I, myself,
can already hear you scoffing at
these words of mine, so the
LORD has provided me with
more words.

In the days of Job, when he had
his first sons and daughters, his
children celebrated their own
birthdays amongst themselves.
However, Job did not attend
these events:

“His sons used to hold
feasts in their homes on
their birthdays, and they
would invite their three
sisters to eat and drink
with them.”^b

Instead of attending, after the
feasting and birthday
celebrations had ended, Job
would purify his children. Earlier
that day, he had already offered a
burnt sacrifice for each of them,
thinking,

“Perhaps my children have
sinned and cursed God in
their hearts.”^c

Therefore, on his children’s
birthdays, Job did not attend
their feasts but prayed to God on
their behalf, making offerings and
sacrifices. In all this, he did not
join their idolatry but blessed
them on their birthdays. If this
still fails to convince you:

Show me where anyone in
good standing with God
throughout the scriptures
celebrated their own
birthday.

May God soften your hearts on these
things so you may turn to the Truth.

Determining a Sin

It is far too common for many of us to
ask, “Is this a sin?” Have you forgotten
to read God’s Word?

“If anyone, then, knows the good
they ought to do and doesn’t do
it, it is sin for them.”^d

Do you not know that sexual acts are
only good and permissible within
marriage? Then any sexual acts done
outside of it are sinful. Do you not know
that speaking kind words is good for
others and yourself? Then speaking
anything of the opposite nature is sinful.
Keep the Law of God simple, just as He
intended it to be for us. Furthermore,
anything not done in faith is also sinful^e,
for anyone who does what is good will be
certain that their actions are good. And

a-Is. 53:1, *b*-Job 1:4, *c*-Job 1:5, *d*-Jam. 4:17,
e-Rom. 14:23

that which is good has already been laid out for us in the scriptures.

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Speaking in Tongues

Now, I must mention this topic of great importance—speaking in tongues. Many of you are so quick to chase after and listen to those who claim to speak in tongues. Do you not know what tongues are? Many of the Protestants, to be exact, think it is speaking an unknown, heavenly language from God. This is false. Let me tell you what speaking in tongues is—languages. Why then does one speak in tongues? To help those of other nations and peoples hear the Word of God and understand it without confusion. Is it not written?

“Tongues, then, are a sign, not for believers but for unbelievers.”^a

For when the disciples began to speak in tongues at the Pentecost, they spoke the languages of the people present in Jerusalem at the time. In this way, thousands of diverse peoples understood the Word of God and accepted it. Therefore, stop listening to those who claim to speak in this ‘heavenly tongue’ so many of you believe in. Such a ‘language’ is babbling and does not exist; no one can understand it. Now I leave you with these final quotes:

“Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?”^b

and,

“So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.”^c

So then, tongues are not some heavenly language, but the common languages spoken on Earth. These languages have been used to spread the Word of God across the world.

The Deadly Sins

We have also been provided with many gifts and blessings from our LORD Jesus Christ. One of these gifts is a list of the deadly sins and qualities. It is written:

“Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.”^d

In another place, it is also said and repeated:

“The acts of the flesh are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred,

a-1 Cor. 14:22, b-1 Cor. 14:6, c-1 Cor 14:9, d-1 Cor. 6:9-10

discord,
jealousy,
fits of rage,
selfish ambition,
dissensions,
factions and envy;
drunkenness,
orgies,
and the like. I warn you, as I did
before, that those who live like
this will not inherit the kingdom
of God.”^a

Therefore, work diligently to eliminate any of the listed qualities you have. For you have now seen for yourselves that anyone who has a number of these qualities will not inherit the kingdom of God. If this seems outrageous to you, then you do not realize that getting into God’s kingdom is supposed to be hard.

Purpose of the Gospels

Each of the gospels was written by divine inspiration, told by Christ, Himself, through humans. Each has its own audience and purpose, which has been revealed to me and some others. This was so that every gospel appealed to its recipients.

Matthew

To the Jews, who insisted Christ was not the Messiah because their hearts were hardened. That is why:

The gospel begins with the genealogy of Jesus to prove He was the eternal successor of David, long ago.

The gospel’s first lesson was the Sermon on the Mount, during which Jesus revised the Law of Moses.

The gospel is seen to have the most quotations of Old Testament prophecies, proving Jesus Christ fulfilled the Tanakh. For only Jews knew the Old Testament well and its prophecies of a Messiah. The gospel shows Jesus’ humanity through His genealogy and temptation.

Mark

To the Gentiles, more specifically the Romans and Greeks, and those who desired signs and miracles. That is why:

The gospel already introduces the miracles of Christ in the first chapter. The gospel mostly contains miracles and signs compared to the other books.

The gospel quotes the Old Testament the least, as Gentiles did not know the Tanakh well.

The gospel expresses Jesus’ compassion for the children outside Israel—the Gentiles. For instance, Jesus once healed the daughter of a

^a-Gal. 5:19-21

Syrophoenician woman
because of her faith,
though she was not a Jew.
At the time, Christ's
mission was not yet shared
with the Gentiles, for it
had to come from the Jews
first.

Luke

To all peoples on Earth, both
Gentile and Jew. It combines the
writings of Matthew and Mark,
perfect for teaching in the
Church. This is due to the same
reasons both Matthew and Mark
were written, creating a universal
gospel.

John

For any audience. However, it is
not the audience which is of
importance. Rather, the content
and purpose of John's gospel is
astounding. Our brother
emphasized the divinity and
godly nature of the Messiah. His
gospel reminds believers that
Christ was never a mere human,
but God in the flesh. This is why:

The gospel includes
numerous "I AM"
statements, alluding to
God's statement in
Exodus. The Name above
all names.

The gospel includes
teachings seen in no other
gospel, such as those in
chapters 14 to 15.

The gospel is considered
the 'divine gospel,' unique
and distinct from the other
three.

The gospel was written
with the most accurate
account of Christ's
crucifixion, for John was
the only one to remain
after His arrest.

The gospel leaves modern
Christians with an
expectation of our lives.

That we are set apart from
the world and hated by it.

Earlier I had said:

"For we are not of
the world any more
than He was of the
world."^a

The gospel declares that
Isaiah saw and spoke
about Jesus, but was
despised and killed. For it
is written:

"Who has believed
our message and to
whom has the arm
of the Lord been
revealed?"^b

For this reason, many did
not believe, as Isaiah says
elsewhere:

"This was to fulfill
the word of Isaiah
the prophet: 'Lord,
who has believed
our message and to
whom has the arm

a-I Alammalech 8, b-Is. 53:1

of the Lord been revealed?’ For this reason they could not believe, because, as Isaiah says elsewhere: ‘He has blinded their eyes and hardened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them.’ Isaiah said this because he saw Jesus’ glory and spoke about him.”^a

And because Isaiah spoke these things, they later sawed him in two—all because he stood for the Truth.

Therefore, apply each of these gospels in your teachings, according to your audience and their understanding, for the utmost benefit.

Fall of the Church

And now, the LORD has spoken a message to me, concerning the newer Churches and those who have failed to follow Christ.

“How quickly you all have fallen away from God!

Long ago, the Church had in its heart the desire to worship Me wholeheartedly.

Yet now, most have turned to a brood of vipers who hold the

titles of Church leaders, yet speak lies and false messages.

Thus, today, the more people around a church leader, the more likely they are to be of a false nature.

That is why a large crowd once belonged to righteous men, but now it marks who is a false teacher.

For most have fallen away from me.”

Therefore, just as the Apostles long ago gathered large crowds, so now false teachers are doing the same. For we were already warned about these things and the time is near. See, it only took less than a century before men began peddling the Word of God for profit. Not long after, the head of the Church, Pope Julius I, falsified the birthdate of Jesus Christ, our LORD. It has been the human nature and objective of Satan to bring anything dedicated to God to ruin. But, no matter how few true believers there are, the gates of Hades will never overcome the Church.

Few will make it, for many cannot endure the true life of a Christian.

God does not desire quantity but quality, as we saw during the destruction of Sodom and Gomorrah. Even Abraham was surprised at how few people followed God in cities as vast as Sodom and Gomorrah. Therefore, do not think many will enter the kingdom of God. You will only fool yourselves and water down the requirements for getting into God’s kingdom.

a-John 12:38-41

“Many are to perish,” says the LORD.

A Name for Us

What are we to call ourselves now? A Christian. Are there not a great number of denominations to choose from? You have been given your denominations. Seven are spoken of by God, as I said before. To the one who asks what church you attend, tell them the one you chose among the Seven. Denominations should not be of great importance to any Christian. God judges the heart and not a man's title.

PART IV

Final Message

15

It is with great love and hope that I have written these things for you. The love and hope that God

may open your eyes and call you to the Truth. To the Jew, I say this:

I, myself, am an Israelite, from the tribe of Levi. The Messiah has come and the time is near for His return. Read the writings of Isaiah, Proverbs, and the Psalms, and you will see Him. Open your hearts and do not be stubborn as you were in the wilderness after leaving Egypt. Have respect for the Gentiles and love them just as God loved you. God still cherishes you and Jesus Christ is God—the LORD.

To the Gentile, I say this:

Turn from your former way of life. Do not mingle your past self with Christianity. To grow, a part of you must die. Have respect for the Jews, as the Messiah was one of them and the gospel was given through them first. Help and love each other.

These are only the first set of writings I have written for you all. Do not scoff or feel insulted when you read them, for God commanded me to write them down. I do not feel remorse if these words convict you but will rejoice when you are moved to change your ways. For have I not said to you?

To grow, a part of you must die. Therefore, go in peace, following Christ wholeheartedly. From now on, times will only grow worse, that our LORD may return at the proper hour. Let those who hear these words be held accountable if they reject them. In the same way, let those who accept them be blessed a hundredfold by the LORD. I have written nothing but all God has given me for over a decade, from youth. It was by studying the scriptures and being instructed by the LORD that this letter could be formed for you. Listen to it and may the peace of God be with you all!

Final Blessing

16

It is my wish that you all be left with a final blessing in the name of our LORD, Jesus Christ.

The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD turn His face toward
you and give you peace.
May the blessings of the Almighty
God be and remain with you now
and forevermore.

In the name of the Father,
the Son,
and the Holy Spirit,
Amen.

The grace of our LORD, Jesus Christ, be
with you always. Amen.

*This concludes the writings of
Alammelech, son of Felix.*

